

THE DIVINE WILL

The **Divine Will** is the operating life of the Trinity. It contains all of God's perfections, beauties and attributes. It is the life of God Himself.

The **Human Will** is the creature's wounded, fallen nature. It contains our weaknesses, sinful tendencies, disordered desires, earthly ambition, vices, etc.

God breathed into Adam/Eve His Divine Will as their very life. They felt God living, moving and breathing in them, and them in Him. They possessed God, and He possessed them. They operated with only one will, the Divine. *This* was the life they lost through sin.

In the Paschal mystery, Jesus restored us to being “partakers of the divine nature” (2 Peter 1:4), but not *yet* “possessors of the divine nature”, as *in* the beginning. Thus, for 2,000 years we have had to do battle against our human will (Romans 7:19: “The good I *want* to do I do not do...”). The Holy Spirit has been our Advocate but not yet our Possessor.

Jesus told us in the Our Father to pray that the Divine Will come again to possess man; “Thy will be done on earth as it is in heaven.”

Jesus said to Luisa...

“Each Blessed [*those in heaven*] feels my Will as his own life, and because they all have one single Will, It forms the substance of the happiness of the whole of Heaven...and since in Heaven It reigns with Its full triumph and with the totality of Its dominion, all feel, as their own nature, Its universal life, and are full, up to the brim, of all the good It possesses...And the happy creature who lets It reign feels It everywhere, inside and out; Its universal act keeps her surrounded from all sides, in such a way that she cannot go of my Will, and Its continuous giving keeps her always occupied with receiving; so, even if she wanted to, she has no time to do or think about anything else.”

Book of Heaven: Volume 32: November 10, 1933

Luisa Piccarreta (1865-1947 in Corato, Italy) *is* the first person born with original sin to receive the gift of living in the Divine Will. Only four other people, all conceived without sin, have lived in it; Jesus, Mary, and Adam/Eve (until they sinned).

This gift is now being accepted by a growing number of people on earth. These people will usher in a new era of peace on earth, where all people will live of the Divine Will. It will be a time never before experienced on earth.

This will be the fulfillment of the Our Father. “*Thy kingdom come. Thy will be done, on earth as it is in heaven.*”

Thus, the title of Luisa's writings: ***Book of Heaven: The call to the creatures to the order, to the place and to the purpose for which they were created by God.***

WHAT HAPPENS TO A PERSON WHO EXPERIENCES IT?

Below are the changes he/she experiences in their relation to self, God, neighbor, and creation:

SELF

If the life of God, which contains everything, becomes the life of the creature, then...

1. She would begin to naturally live all the virtues (love, patience, humility, obedience, honesty, integrity, purity)
2. People would irritate her less. People's chatter would irritate her more. Silence will be like a magnet for her. Noise will create disturbance within her. She will speak well of all and criticize no one.
3. Her passions would begin to drift away (anger, impatience, greed, disgust, sadness, discouragement, jealousy)
4. She would lose motivation *for* false, earthly things (money, things, physical appearance, social status, fun, pleasure)
5. Her personal ambitions and goals, *so* often rooted in what **I** want for **myself**, would diminish (career advancement, winning tennis tournaments, having a perfect body).
6. She will feel more and more drawn to the singularity of the present moment, where Jesus *is* literally recreating His life in her. So, she won't fight what is happening. She will let Jesus experience it in her. She will feel the sadness of how homeless people live, the desperation of the addicted, the struggle of mental illness, the light-heartedness of children playing, the peace of a silent 5:00 am morning, the annoyance of interruptions, yet the presence to change focus. **She will understand things with clarity.**

Jesus said to Luisa...

7. "With the soul who lives in It and allows It to reign in order to let It form Its Kingdom, my Will, bilocating Itself, transfers Its perfect balance into her. So, the soul feels balanced in love, in goodness, in mercy, in fortitude, power and justice."
Volume 20: December 27, 1926.
8. "Now you must know that for one who lets herself be dominated by my Will and lives in It, evils lose life. The fear of offending Me, the worries, the disturbances, lose the seed to be reborn; the soul and the body remain confirmed in good. She finds herself in the conditions of the Blessed for whom evil has no more life." Volume 31, August 7, 1932

9. "You must know that each time the creature does her acts in my Will a beneficial dew pours upon her, which preserves in her the divine freshness... Freshness renders one lovable, attractive." Volume 31: August 7, 1932
10. "My daughter, as soon as the soul enters into my Volition and decides to live in It, all doubts and all fears depart from her... So, among the many goods which the living in my Will brings, it also brings the state of security. And since she makes what is mine her own, how can she fear what she possesses? Volume 12: November 3, 1919.
11. "And the creature herself feels in the prolixity (multiplication) of her acts the *dominion* of herself and the assurance that she shall not waver." Volume 29: May 27, 1931
12. "Living in the Divine Will gives order to the creature in the depth of the soul *where grace* moves to empty herself of what is human." Volume 17: September 18, 1924. ("human" means attachments, ambitions, self-serving, passions)

GOD

1. "By living together with My Divine Will one acquires new life, Divine ways, celestial science, penetration of the most profound things. In sum, it [His Will] makes things known, not veiled, but as they are in reality." Volume 32: August 13, 1933
2. "The soul remains so identified, that she does not feel foreign to her Creator. Rather, she feels that she is all for the Supreme Being, and the Divine Being is all hers; and *with* the freedom of *a* daughter without fear and with enrapturing trust, she rises into the unity *of* the will of her Creator." Volume 28: July 9, 1930
3. "She [the person] feels within herself all the Sanctity of Our Works, which are also hers; and feeling identified with them, she comprehends what it means to have a heaven always stretched out, a sun that always gives light, a sea that constantly murmurs, *a wind* that with its waves that brings to all the caresses of its Creator. And she feels herself heaven, stars, sun, sea, wind, and - O! how she loves Us." Volume 32: May 25, 1933
4. "It [The Supreme Being]...casts the divine substance into *her* mind, in such a way everything is noble, everything is holy, everything is sacred in her... It darts through her heart, and forms the nobility of love, of the desires, of the affections and heartbeats.
It darts through her mouth *and* forms the nobility of the words. It darts through her works and steps, and forms holy works, and the nobility of the steps. And it darts not only through the soul, but also through the body, and with Its light It invests her blood and ennoble it, in such a way that the creature feels the fullness, the sanctity, the substance of divine nobility flow within her blood and through her members."

Volume 34: December 2, 1935

NEIGHBOR

1. “The sign that a soul is merged and united with Me, is that it is united with all its fellow men. So, not even one discordant note must exist among those visible on earth, so that not even one inharmonious note of disunion will exist with the invisible God.”

October 10, 1905.

2. Then He added: “On top of the Unceasing Love, there is another sign that the soul Lives in My Will. This sign reigns inside the soul: the Immutability-never moving from good to evil. This can only be of God: a firm, constant character, hard to change in its action; the Constancy that only a Divine Patience can have always to repeat an act without ever getting tired; never being bothered-never regretting. It is only of God... Furthermore, everything she does with a firm heart-without ever changing, had its origin in God; so she feels God in her act, and in repeating it, she feels that act flowing and her action animated by God Himself.” Volume 36: April 25, 1938

CREATION

1. “My daughter, how pleasing to Me is your dwelling in the acts that *Our* Supreme Being did in Creation...each star says; 'Your Creator loves you...the sun, filled ... with so man effects... of sweetness, variety of beauty, of colors...such that the earth, by merely being touched by this light...receives its singsong: 'I love you'. The sea, the earth, were created by Our Fiat... And in the face of so much love of mine...it seems that they have no ears to listen to Us, nor a heart to love us.” Volume 32: April 16, 1933.
2. “So, for one who possesses my Divine Will as life, heavens, sun, seas and everything, are not things extraneous to her, but everything is her own, just as everything belongs to my Fiat.” Volume 23: February 12, 1928.

What do I need to do to live in the Divine Will?

1. Desire it completely as the goal of one's life. “*Jesus, I give you my will. Please give me yours.*”
2. Learn how to unite one's acts to Jesus' acts throughout the day. (Acts)
3. Learn how to love God in Creation, Redemption, and Sanctification. (Rounds)
4. Daily grows in knowledge of the gift by reading the *Book of Heaven*.

“You must know that for the one who lives in My Divine Will, there is no time to be wasted, nor can one *pay* attention to certain trifles, to fears, to oppressions, to agitations, to doubts.”

Volume 32: Sep 2, 1933

Acts in the Divine Will

The **Prevenient Act** is when the soul, from the first rising of the day, fixes her will in that of Jesus and decides and confirms that she wants to live and operate only in His Will. She precedes all of her acts and makes them all run in the Divine Will. With the prevenient act, the Sun of the Divine Will rises, the life of Jesus remains duplicated in all the acts of the creature. However, the prevenient act can be shadowed, obscured by human ways, by one's own will, so the actual act (what you are doing in the moment) keeps the prevenient act of the morning alive, active, and pure. Both are necessary.

Volume 36: May 17, 1938

“So, be attentive. I watch your steps, your words, the movements of your pupils, your tiniest acts, in order for My Will to have Its Life—Its Place. We don't care whether the act is natural or spiritual, big, or small; but We watch attentively to see whether all is Ours; whether Our Will made arise Its Sun of Light, Sanctity and Love. We use even the most insignificant act to make the most Prodigious Wonders, forming the most beautiful scenes to keep Us all amused. Didn't We form the Marvelous Enchantment of the whole Creation from nothing? Wasn't it from nothing that We Created so many harmonies up to Our very Image, in the Creation of Man? My daughter, if Creation had to give Us only what is spiritual, that would have been very little. Instead, by giving Us also its natural acts, it can always give. We can be in continuous relation and Our bond never breaks; more so, since the small things (breathing, moving, helping oneself in little personal things), are always available and within reach; available for the little and the great, for the ignorant and the learned and they never end. If these little things are done to love Us they form in themselves the Life of the Divine Will; Our Victory and Triumph: the Ultimate Purpose of their Creation. See, then, how easy it is to Live in Our Will? The creature doesn't have to do New Things, but just what she always does; that is to say, to live her life as We gave it, but in Our Will.”

Examples of Acts:

1. “Jesus, you drive in my driving. You walk in my walking. You speak in these phone calls I’m making.”
2. **“I fuse all of me in all of you all the time.”**
3. “Jesus, as I'm here at Mass, you listen through my ears.”
4. “As I lay down to sleep, I offer You every one of my heartbeats and breaths. I want each one to be an ‘I love you’ throughout this night.”
5. “This is for you Jesus.” (ie: whatever you're doing)
6. “Come Divine Will and study in my studying.” “Come Divine Will and help me make the right decision.”
7. “Jesus wants to exercise, and I'll exercise with him.” “Jesus wants to listen to this boring story, and I'll listen with him.” “Jesus wants to buy this shirt, and I'll buy it with him.” **Make sure you ask him first if he wants to buy the shirt.**

Rounds in the Divine Will

Praying in God's Will is what is known as the "Rounds." God loves us. We love God. The rounds are simply an exchange of love between us and God - a circle of love. In the Rounds, people living with the Gift of the Divine Will have the ability to go back in the past, the present and into the future to gather up and take hold of all the acts *of* the human generations. They can cover everything with love, thanksgiving, praise, glory and honor - and give it back to God on behalf of everyone.

1. Rounds of human Acts:

"As I play baseball, fused in your will, I take all who play sports, past, present and future. I give them to You with my love for your glory and the coming of your Will on earth."

"Father, I take that couple who is fighting. I give them to you so that they can be renewed in Your Divine Will."

"Father, as I wash my dishes, I take all acts of people who clean their house. I give them to you to be redone in Your Will, with my love for Your Glory."

2. Rounds of Creation:

"I love you in the sun, in the moon, in the many colors I see as I'm driving, for the many textures I see in trees, grass, roads, dirt. I love you in the animals, especially our pets. I love you in the animals who do work for us like horses and oxen."

3. Rounds of Redemption:

"Jesus, I love you in every moment of your life on earth. In your childhood as you taught other children. In your obedience to Joseph and Mary. I love you in all your miracles, especially those of healing. I love you in every prayer you said, all the fasting you did, all the suffering you offered for us, especially during your passion."

4. Rounds of Sanctification:

"Holy Spirit, I love you in all the Sacraments through which you work in us. I take every Sacrament every celebrated, and I do and redo them all fused in your will, especially the ones done lukewarmly, or without love, or not done at all. May you receive the glory you should have received from them."

"Holy Spirit, I give you our saints so that their human acts may be redone in the Divine Will, so that they receive more glory in heaven."

This handout was created by Fr. Chuck Kelly, pastor of St. Thomas More Catholic Church in Paradise, CA; handed out after the Mass on the Feast of the Queenship of Mary, August 22, 2026, at the Divine Will Retreat in Roseville, CA.